

32692

Customer Number

Patent

Case No.: 57905US004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: MARTIN RIVERA, CARMEN

Application No.: 10/526847

Confirmation No.: 9364

Filed: August 29, 2003

Title: FLOCKED SUBSTRATES FOR USE AS SCOURING MATERIALS

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT****CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]**

Mail Stop: Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
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I hereby certify that this correspondence is being:

- deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
- transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8200.
- transmitted to United States Patent and Trademark Office on the date shown below via the Office electronic filing system.

*May 02, 2007*

Date

Signed by: Shelley Conroyea

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

**Fees**

- It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.
- The fee required under 37 CFR § 1.17(p) will be paid at the time of EFS-Web submission. In the event fees are not or cannot be paid at the time of EFS-Web submission, please charge any fees under 37 CFR § 1.17 which may be required to Deposit Account No. 13-3723.
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Application No.: 10/526847

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**Certification Under 37 § CFR 1.97(e)(1)**

Under 37 CFR § 1.97(e)(1), I hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three (3) months prior to the filing of this Information Disclosure Statement.

**Copies of Documents**

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

Respectfully submitted,

By:

Trisha D. Adamson, Reg. No.: 55,860  
Telephone No.: 651-736-9296

Date

5/2/2007

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# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

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|                             |                       |
|-----------------------------|-----------------------|
| <b>Application Number</b>   | 10/526847             |
| <b>Filing Date</b>          | August 29, 2003       |
| <b>First Named Inventor</b> | Martin Rivera, Carmen |
| <b>Confirmation Number</b>  | 9364                  |
| <b>Attorney Case Number</b> | 57905US004            |

## U.S. Patent Documents

| Exam.<br>Init.* | Cite<br>No. | Document Number                  | Publication Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|-----------------|-------------|----------------------------------|--------------------------------|--|---|
|                 |             | Doc. Number-(Kind Code if Known) |                                |  |   |
| /LCG/           | A1          | US- 4,421,809 A                  | 12-20-1983                     | Bish et al.  |   |
|                 | A2          | US-                              |                                |  |   |
|                 | A3          | US-                              |                                |  |   |
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|                 | A5          | US-                              |                                |  |   |
|                 | A6          | US-                              |                                |  |   |
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## Foreign Patent Documents

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|                 | B5          |                         |      |                                |  |   |                               |
|                 | B6          |                         |      |                                |  |   |                               |
|                 | B7          |                         |      |                                |  |   |                               |

## OTHER DOCUMENTS

|                 |             |  |                               |
|-----------------|-------------|--|-------------------------------|
| Exam.<br>Init.* | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation<br>(Check if yes) |
|                 | C1          |  |                               |
|                 | C2          |  |                               |
|                 | C3          |  |                               |

**Examiner:** /Laura C Guidotti/**Date Considered:** 04/04/2008

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.